

EXHIBIT PX-22

**IN THE UNITED STATES DISTRICT COURT FOR
THE MIDDLE DISTRICT OF PENNSYLVANIA**

WHITEWOOD *et al.*,

Plaintiffs,

v.

WOLF *et al.*,

Defendants.

Civil Action

No. 13-1861-JEJ

DECLARATION OF DARA RASPBERRY, M.D.

I, Dara Raspberry, declare as follows:

1. I am 43 years old, a Pennsylvania resident, and an emergency medicine physician at Einstein Medical Center Philadelphia.
2. I submit this declaration in support of Plaintiffs' Motion for Summary Judgment in the matter of *Whitewood et al. v. Wolf et al.* to briefly describe the importance of marriage to me and how the Commonwealth of Pennsylvania's refusal to recognize my marriage is stigmatizing and hurtful.
3. I have lived in Philadelphia with my wife, Helena Miller, since the fall of 2011.
4. On September 25, 2010, while we lived in New York, we married in Connecticut. Our wedding weekend was a joyous occasion for us and our family and friends. True and correct copies of our wedding invitation and program,

produced in this litigation as MILLERRASPBERRY000001, 2, and 8, are attached hereto as Exhibit PX-22-A. A true and correct copy of a photograph from our wedding, produced in this litigation as MILLERRASPBERRY000294, is attached hereto as Exhibit PX-22-B.

5. We married because we wanted to make a public commitment to each other in front of our friends and families, we wanted to join our families together, and we wanted to start a family of our own.

6. While we lived in New York, our Connecticut marriage was recognized by New York for at least some purposes. Shortly before we left New York, it began permitting same-sex couples to enter into marriages in New York.

7. We moved from New York to Philadelphia in late 2011 to be closer to family because we were hoping to soon have children. Helena's family lives in the Philadelphia area. My mother has since moved to the area.

8. We enjoy living in Philadelphia and have established our home here. A true and correct copy of a photograph of Helena and me at a Phillies game, produced in this litigation as MILLERRASPBERRY000292, is attached hereto as Exhibit PX-22-C.

9. We jointly own our house in the West Philadelphia neighborhood. A redacted copy of our deed, produced in this litigation as MILLERRASPBERRY000136, is attached hereto as Exhibit PX-22-D. We have

enjoyed celebrating holidays at our home with our families. True and correct copies of photographs of our Thanksgiving and Hanukkah celebrations in 2013, produced in this litigation as MILLERRASPBERRY000297 and 298, are attached hereto as Exhibit PX-22-E.

10. The cost of moving to Philadelphia to be close to family, however, was to be effectively “unmarried” and, thus, to be considered less of a family in the eyes of the state than we were in New York.

11. Our dream to start a family came true on May 28, 2013, when Helena gave birth to our daughter, Z.R. But, painfully, I was not recognized as one of Z.R.’s parents at her birth, despite my marriage to Helena. I understand that, if our marriage had been recognized in Pennsylvania, I would automatically and immediately have been recognized as a parent of Z.R.

12. Z.R.’s original birth certificate was issued by the Pennsylvania Department of Health. It named Helena as Z.R.’s mother. It nowhere named me as Z.R.’s parent. Instead, to be legally recognized as Z.R.’s mother, I had to obtain a second-parent adoption of her, which was not completed until September 6, 2013, when Z.R. was about three months old. A redacted copy of the Decree of Adoption, produced in this litigation as MILLERRASPBERRY000066, is attached hereto as Exhibit PX-22-F. True and correct copies of photographs of our family

after the adoption was completed, produced in this litigation as MILLERRASPBERRY000295 and 296, are attached hereto as Exhibit PX-22-G.

13. Pennsylvania's non-recognition of our marriage disrespects the commitment that Helena and I have made to one another and devalues our family. I felt this particularly acutely during the time between Z.R.'s birth and the completion of the second-parent adoption.

14. The second-parent adoption cost approximately \$1,400 in attorney's fees and \$442.96 in court and other costs. A redacted copy of an invoice and summary of costs from our attorney, produced in this litigation as MILLERRASPBERRY000067 and 71, are attached hereto as Exhibit PX-22-H. In addition to the financial cost of having to complete the second-parent adoption, Pennsylvania's refusal to recognize my family caused me stress and worry about potential non-recognition of my relationship with Z.R. if anything happened to Helena before the adoption was completed.

15. Pennsylvania's refusal to recognize our marriage causes me worry in other areas of my life, too. For example, if my marriage to Helena were recognized by Pennsylvania, I understand that she would be the default decision-maker on my behalf if I became incapacitated. But because our marriage is not recognized, we have had to hire an attorney to draw up health care powers of attorney, designating each other as medical decision-makers. When I had surgery,

I had to remember to put my power of attorney naming Helena on file at the hospital; when Helena gave birth to Z.R., she had to put her power of attorney naming me on file.

16. Although Helena and I are a married couple, we cannot file our Pennsylvania income taxes jointly, despite the fact that we can now file our federal income taxes jointly. I feel that it is wrong to say that I am “Single” on the Pennsylvania income tax return, because I am married. I want to be able to declare myself as “Married” on my Pennsylvania income tax return.

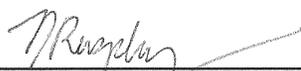
17. Should I or Helena die in Pennsylvania, where we live, I want our death certificates to reflect our marriage. I understand that, because of Pennsylvania’s refusal to recognize our marriage, if Helena were to die first, I would not be listed as her surviving spouse (and vice versa).

18. I hope that my marriage will be recognized by Pennsylvania before Z.R. is old enough to be aware that the Commonwealth does not consider her family to be deserving of the same status and respect afforded to other Pennsylvania families.

19. I make this declaration from my own knowledge of the facts and circumstances set forth above. If necessary, I could and would testify to these facts and circumstances.

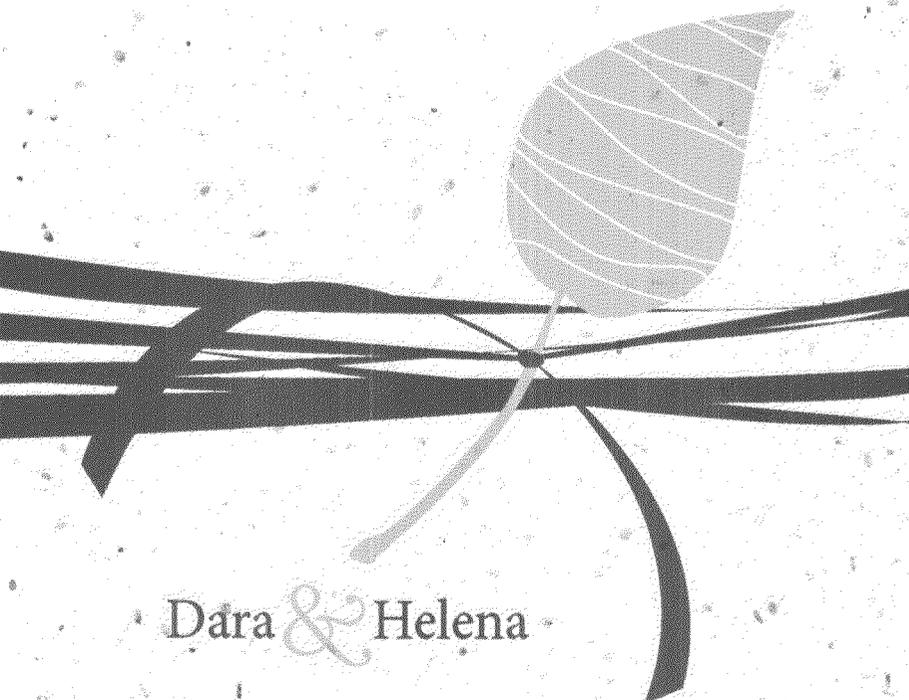
I declare under penalty of perjury that the foregoing is true and correct.

Executed on: April 15, 2014



Dara Raspberry

EXHIBIT PX-22-A



Dara & Helena

invite you to their wedding
and celebratory weekend

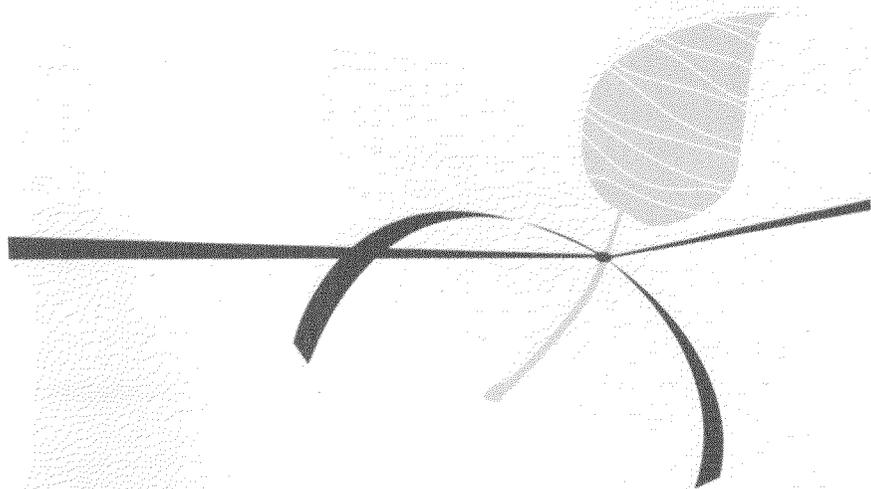
September 24th to September 26th, 2010

Club Getaway
Kent, Connecticut

Marriage ceremony to take place
on Saturday, September twenty-fifth
at six o'clock in the evening

Plant love. Leave no waste.

This invitation is printed on 100% post consumer waste plantable paper.
Plant in soil, keep moist, and place in a sunny corner to grow wildflowers. Enjoy!



Dara Raspberry



Helena May Miller

The 17th day of Tishrei, 5771
Corresponding to Saturday, September 25th, 2010

Kent, Connecticut

*love between us is
speech and breath. loving you is
a long river running.*

– Sonia Sanchez

It is a Jewish belief that when two people who are destined for each other get married, they complete one another.

We are so grateful to have all of you with us to celebrate our wedding together. Since this ceremony might include many traditions, symbols and rituals that are not familiar to everyone, we have created this program to explain what you will see here today



Officiant

Our wedding ceremony will be officiated by Avinoam Patt, PhD. He is a friend of the family and a Professor of Modern Jewish History at the University of Hartford.

Ketubah

Prior to the ceremony, a civil marriage license was granted by a Connecticut Justice of the Peace and signed by Dara and Helena. The ketubah (Jewish marriage document) for this ceremony was witnessed and signed by our friends Eve Zaritsky (Helena's friend from college who introduced us) and Heidi Winig (Dara's friend from college who introduced Eve to Dara).

Kippah

We have offered guests the option to wear a kippah ("key-pah", or yarmulke "yah-mih-kuh") during the ceremony today. The kippah is the Jewish head-covering worn as a sign of respect during ceremonies. A kippah is traditionally worn by men but all are welcome to wear one today.

Procession

Dara will walk to the chuppah with her mother, Barbara Miley. Helena will walk to the chuppah with her parents, Harris and Julie Miller. Music will be performed by Drew Bollmann, Jeremy Copeland and Corinne Phillips (friends of Helena & Dara)

Circling

In a Jewish wedding, there is a traditional custom where the bride circles the groom seven times. We have chosen to reinterpret this tradition by each circling the other three times, and then once together. Our circles represent the home space we intend to make for each other, with each of us responsible for supporting one another within that home.

The Chuppah

The wedding takes place under the chuppah (pronounced "hoo-pah") which is symbolic of the home we will build together. The chuppah has no walls; the marriage begins with just a roof, and we hope to build the walls with love and friendship, based on a foundation of respect and trust. The chuppah is open on all sides so that our family and friends will always feel welcome. This chuppah was made from lace found by Helena's grandmother and kept for this use since Helena was a child. It was lovingly and beautifully decorated by Helena's mother.

Blessings

Wine is a symbol of joy in Jewish tradition. For the first blessing over wine, our parents will each pour wine from a family cup into our new Kiddush cup. We drink from the same cup of wine to signify the joining of two families and as a pledge to share all the joy that the future and family may bring. We will then pass the cup to our families, to acknowledge the people that have been partners in our lives thus far and have helped to make us the individuals we are today. We are grateful for the loving, care, and teaching our parents provided.

Our wedding falls during the holiday of Sukkot, the annual Jewish festival of giving thanks for a bountiful fall harvest and commemorating both the forty years of Jewish wandering in the desert after escaping slavery in Egypt and the yearly trip Jews would make to the Temple in Jerusalem. In honor of this holiday, we are adding a Sukkot-related blessing to our ceremony.

Reading

Dara's Aunt Bessie Diane Miley-Jones will give a short reading.

Ring Ceremony

Jewish custom requires that wedding bands be made of a single piece of metal with no adornments breaking the circle, representing the wholeness achieved through marriage and the hope for an unbroken union.

Reading of the Ketubah and Prayer for Others

We will read the ketubah aloud so that our guests can hear the vows we have pledged to one another.

The Jewish tradition holds that the "gates to heaven" are open under the chuppah, thus it is a time when one's prayers can be easily accepted. We will take a moment to close our eyes and pray for friends and relatives who are in need of healing and companionship, and also pray for the welfare of those in need around the world. We remember those loved ones who are with us in spirit, but not in person. Among others, Dara remembers her father Beldon Raspberry, her grandparents Raymond and Beatrice Miley, Joseph and Carrie Raspberry, her Aunt Betty and Aunt Jean, and her Uncle Raymond. Helena remembers her grandparents Morris and Frances Miller, and Leonard Lafair.

The Sheva B'rachot, or "Seven Blessings"

The Sheva B'rachot are seven special blessings in honor of the wedding that are recited under the chuppah.

The Sheva B'rachot begin with the traditional blessing over the wine (which was also recited earlier) and then proceed to thank and pay tribute to God for the creation of all things in the universe, for the creation of men, women, children, for the joy of the married couple, and finally for the entire community.

You will hear the original blessings chanted by Avi, followed by readings collected and/or written by some of our friends that reflect the seven values we believe are essential for us in a successful marriage.

- Love & Kindness – Heidi Winig, Dara's friend from college
- Sense of Humor – Daniel Patenaude, Dara's friend from residency
- Adventure – Laura Forman, Helena's friend from childhood
- Social Justice – Esther de Rothschild, Helena's friend and colleague from teaching
- Heritage – Opal Jenkins-Taylor, Dara's friend from internship
- Family & Friends – Jennifer Handler, Helena's friend from college, and Allison Malley, Helena's friend from when she lived in Washington, DC
- Commitment – Shona Armstrong, Dara's roommate from college

Jumping the Broom and Breaking the Glass

At the conclusion of the ceremony, we will jump over a broom together. The tradition of jumping over a broom was used when people of African descent were enslaved in America. Because they were forbidden to have official wedding ceremonies, the couple would jump over a broom together as a way to secretly indicate they were now married. We have included this tradition as a way to honor and respect Dara's ancestors, their legacy, and her rich family heritage. The straws of the broom, held together by the ribbons, can also represent the coming together of our families.

We asked our guests to tie ribbons around the broom, both to make it more beautiful and so that our friends and family can help participate in the tradition. When we jump over the broom, we will be jumping with the good wishes and prayers that have been tied to the broom by all our guests.

After we jump over the broom, Dara and Helena together will step on a glass and break it. This ancient Jewish practice reminds us that even in a moment of such great joy, there is still pain and suffering in the world and that we have a responsibility to help relieve some of that suffering.

After hearing the sound of the broken glass, wedding guests traditionally shout "Mazel Tov!" – meaning congratulations and good luck.

Recession and Yichud

Immediately following the ceremony, we will leave the chuppah and spend our first few minutes as a married couple alone together in a private place. This is called yichud, which means "alone together." It will give us an opportunity to share, privately, the power and importance of this moment in our lives.

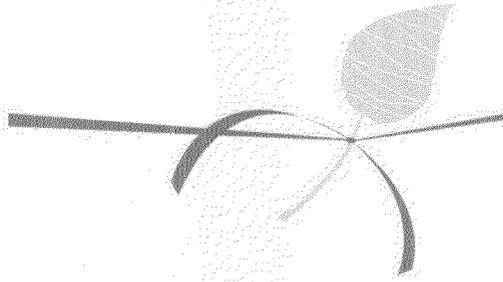
Cocktail Hour and Reception:

In the Jewish tradition it is considered a mitzvah (the fulfillment of a divine commandment) to rejoice with a married couple on their wedding day. We hope to have you all join us on the dance floor! The meal will then begin with the Hebrew blessing over the challah, the "motzie."

● **Thank you!**

Over the years our loving relationship has been shaped by you: our wonderful family and friends. We are thrilled that so many of you could join us this weekend and we thank you for being here. We would especially like to thank our families who have provided us with unconditional love, support, and guidance. We have drawn strength as a couple from the love they have given us and look forward to returning that love as we begin our lives as a married couple.

Helena & Dara



Welcome to our wedding weekend!!!

THANK YOU!

We are incredibly grateful that you have made the effort to be with us this weekend. We hope we can give you a weekend full of love, laughter, adventure, good food, good music, and enthusiastic dancing to make it all worth it.

NEED HELP?

Welcome to Club Getaway! We have a fun-filled weekend planned for you, so we hope you get started right away! Please use the enclosed map and schedule to help get yourself oriented. If you are ever lost or confused, or if you find something not to your liking about your cabin, or if you have any questions or needs about anything at all, please let the Club Getaway staff know immediately and they will work to solve any problems that may arise.

HIGHLIGHTS:

Below are a few events that we want to make sure you don't miss:

- **Friday night:** Grab a cocktail and a snack in the **Road House**, then find your way to your cabin and get settled. Dinner will begin at **7:30pm** in the **Mountain House** followed immediately by a "Variety Show" (note we didn't say "Talent" show...talent may in fact be present, but it's certainly not required or expected by all) in the Road House.
- **Saturday day:** After breakfast in the **Mountain House (8:30-10am)**, please participate in any/all the activities that you can squeeze into your day, or feel free to lounge by the lake or wander around and watch others be active. We'd love everyone to gather around the **flagpole at 12:00pm** for a brief "**MillerBerry Olympics**," followed by a **group photograph at 12:30pm**. After that, we'll have lunch and it's back to activities for you, while the two of us have to start getting ready for...
- **Saturday evening: THE BIG EVENT!** Please come to the hillside (if the weather cooperates) or the Mountain House (if the weather is more spirited) by **6pm** so that the ceremony can begin on time. This will be followed by a cocktail hour and a reception.

IF YOU HAVE CHILDREN: They can enjoy a kid-friendly meal up the hill at **5:15pm**, before the ceremony. We'd love to have them join us for the ceremony, then during the cocktail hour you can meet their babysitters for the evening. Children can participate in a children's activity or they are more than welcome to join us on the dance floor later if you'd like.

- **Saturday late-night:** After the reception winds down around midnight, we have planned for a campfire down by the lake (of course, weather permitting—if it's rainy, we can still meet in the Boathouse, but we will have to skip the s'mores. Sigh.). Bring your instruments, your voices, your scary stories and your jokes to share around the fire.
- **Sunday morning:** Please join us for brunch in the **Mountain House from 10:30-12pm**, then promise to visit us all the time because we miss you already.

COMPETITIONS:

Anyone who has spent time with Helena and Dara know that competition makes everything more fun. (OK, so maybe just Helena believes this...Dara just thinks that a drink makes everything more fun. Luckily, drinks and competitions abound this weekend!) Besides the "MillerBerry Olympics," we have a few other competitions in mind. Bring your skills and your trash-talk to the following contests:

- **Shrieks of Terror:** We have asked the Club Getaway staff to keep their ears open to the best screams of horror as people push themselves to do things they might not normally do. So go ahead and let an eardrum-shattering squeal out of your lips—it might just help you take the plunge, and it could win you bragging rights as the "Best Screamer" of the weekend.
- **You Should Have Been in the Circus:** (No, not the "Freak Show" - the circus!) This competition, again to be judged by the Club Getaway staff, is to highlight those of our guests who clearly missed their calling and should go join a circus right away. Those of you who should do this professionally will be acknowledged with an award by the staff.
- **The Paparazzi Award:** We cannot be everywhere capturing every moment with our cameras. That's where you come in. Please take photos of everything great that we are missing (or even if we're there!). Send us the photos after the wedding and we will post all of them on our website, giving awards to the best in show. As usual, bribing the judges is welcome and encouraged.
- **First-Timer Award:** All we want for those of you not-so-versed in crazy outdoor adventures is to give them a try. Please let the staff know if this is your first time trying a particular activity. We'll be giving out awards to those of you who have bravely gone where you have not gone before in an effort to help us make our wedding weekend that much more exciting.
- **New Friend Award:** Cheesy as it may sound, our greatest dream is that you will all get to know one another this weekend and love each other as much as we love all of you. Then we can all hang out together all the time. You really should meet everyone else, because, trust us, you're not just a fine looking bunch of people, you're all amazingly good people as well. So, mingle, and get to know some of the other guests. On Sunday, whomever can list the most people he or she has met wins the prize. So get mingling!
- **Best Camper Award:** Pretty self-explanatory. Game on.
- **Surprise Awards:** Your overwhelming skills and talents may inspire us to create special awards just for you. So, be yourself, and you may just earn yourself a prize!

BIG TIME THANKS:

Last but not least, we wanted to be sure everyone knew that enclosed in this bag are many, many items lovingly and artistically assembled by Helena's Aunt Beth & Uncle Steve (with a nice dose of help from Helena's grandmother Charlotte). We cannot thank them enough for their time, effort and generosity.

Once again, thank you for coming to our wedding weekend celebration! We are so excited to have you all here with us!

With love,

Helena & Dara

EXHIBIT PX-22-B



EXHIBIT PX-22-C



EXHIBIT PX-22-D

Deed

BRT # [REDACTED]

Debra Richmond Houston

TO

Dara Raspberry and Helena Miller

World Wide Land Transfer, Inc.
Seven Neshaminy Interplex
Suite 209
Trevose, PA 19053
P: 215-245-5650 F:206-203-1033

Prepared by and Return to:

World Wide Land Transfer, Inc.
Seven Neshaminy Interplex
Suite 209
Trevose, PA 19053
P: 215-245-5650 F: 206-203-1033

File No. WW-1615-PA-SALE joint tenants with right
of survivorship

BRT # [REDACTED]

This Indenture, made the 7th day of May, 2012,

Between

[REDACTED]

(hereinafter called the Grantor), of the one part, and
DARA RASPBERRY AND HELENA MILLER, JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP
(hereinafter called the Grantees), of the other part,

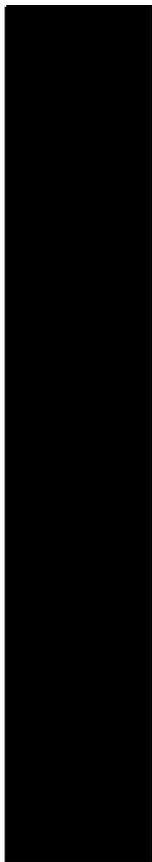
Witnesseth, that the said Grantor for and in consideration of the sum of Five Hundred Fifty-Seven Thousand And 00/100 Dollars (\$57,000.00) lawful money of the United States of America, unto her well and truly paid by the said Grantees, at or before the sealing and delivery hereof, the receipt whereof is hereby acknowledged, has granted, bargained and sold, released and confirmed, and by these presents does grant, bargain and sell, release and confirm unto the said Grantees, as joint tenants, with right of survivorship.

Street Address: [REDACTED]

ALL THAT CERTAIN lot or piece of ground situate in Philadelphia City, City of Philadelphia, County of PHILADELPHIA, Commonwealth of Pennsylvania.

[REDACTED]

[REDACTED]



Together with all and singular the buildings and improvements, ways, streets, alleys, driveways, passages, waters, water-courses, rights, liberties, privileges, hereditaments and appurtenances, whatsoever unto the hereby granted premises belonging, or in anywise appertaining, and the reversions and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, property, claim and demand whatsoever of her, the said grantor, as well at law as in equity, of, in and to the same.

To have and to hold the said lot or piece of ground described above, with the buildings and improvements thereon erected, hereditaments and premises hereby granted, or mentioned and intended so to be, with the appurtenances, unto the said Grantees, their heirs and assigns, to and for the only proper use and behoof of the said Grantees, their heirs and assigns, forever.

And the said Grantor, for herself and her heirs, executors and administrators, does, by these presents, covenant, grant and agree, to and with the said Grantees, their heirs and assigns, that she, the said Grantor, and her heirs, all and singular the hereditaments and premises herein described and granted, or mentioned and intended so to be, with the appurtenances, unto the said Grantees, their heirs and assigns, against her, the said Grantor, and her heirs, will warrant and defend against the lawful claims of all persons claiming by, through or under the said Grantor but not otherwise.

In Witness Whereof, the party of the first part has hereunto set her hand and seal. Dated the day and year first above written.

Sealed and Delivered
IN THE PRESENCE OF US:



SEAL)

Commonwealth of Pennsylvania }
County of PHILADELPHIA } ss

On this, the 7th day of May, 2012, before me, the undersigned Notary Public, personally appeared [redacted] known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Notary Public
My commission expires 3-1-16

The precise residence and the complete post office address of the above-named Grantees is:

[redacted]



On behalf of the Grantees

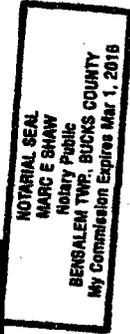


EXHIBIT PX-22-E





MILLERRASPBERRY000298

EXHIBIT PX-22-F

Commonwealth of Pennsylvania



First Judicial District of Pennsylvania In the Court of Common Pleas Philadelphia County Family Division

IN RE ADOPTION OF

Z [REDACTED] R [REDACTED]

CP-51-AP-0000374-2013

DECREE OF ADOPTION

AND NOW, to wit, this 6th day of September, A.D., 2013, upon consideration of the Petition of **Dara F. Raspberry** and **Helena M. Miller**, for the adoption of Z [REDACTED] R [REDACTED] a minor, and after hearing held thereon by the Court on September 6, 2013, at which time the said child was present, together with Petitioners, the Court finds that the statements made in the Petition are true, and that the welfare of the child proposed to be adopted will be promoted by such adoption.

All requirements of the Acts of Assembly have been fulfilled and complied with.

It is **ORDERED AND DECREED** that the said adoptee shall have all the legal rights of a child and heir of the said Petitioners.

It is further **DECREED** that the said child shall hereafter be known by the name of Z [REDACTED] R [REDACTED].

BY THE COURT:

Walter J. Olszewski

JUDGE

In Testimony Whereof, I have hereunto set my hand and affixed the seal of said Court this 6th day of September, A.D., 2013.

Handwritten signature of Joseph H. Evers in cursive.

Joseph H. Evers
Prothonotary

By: Handwritten signature of Jennifer E. Haughton in cursive.
Jennifer E. Haughton

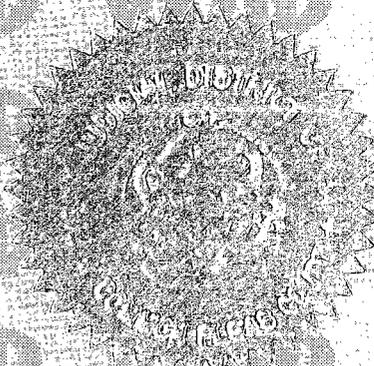


EXHIBIT PX-22-G



PHIA



Commonwealth of Pennsylvania



First Judicial District of Pennsylvania
In the Court of Common Pleas
Philadelphia County
Family Division

CP-51-A7-0000374-2013

IN RE ADOPTION OF
ZIVAH ANULI RASPBERRY

DECREE OF ADOPTION

AND NOW, to wit, this 6th day of September, A.D., 2013, upon consideration of the Petition of Dara F. Raspberry and Hilena M. Miller, for the adoption of Zivah Anuli Raspberry, a minor, and after hearing held thereon by the Court on September 6, 2013, at which time the said child was present, together with Petitioners, the Court finds that the statements made in the Petition are true, and that the welfare of the child proposed to be adopted will be promoted by such adoption. All requirements of the Acts of Assembly have been fulfilled and complied with.

It is ORDERED AND DECREED that the said adopter shall have all the legal rights of a child and heir of the said Petitioners.

It is further DECREED that the said child shall hereafter be known by the name of ZIVAH ANULI RASPBERRY.

BY THE COURT:
Joseph H. Evers JUDGE

In Testimony Whereof, I have hereunto set my hand and affixed the seal of said Court this 6th day of September, A.D., 2013.

Joseph H. Evers
Joseph H. Evers
Prothonotary

Doreen E. Kasper
Doreen E. Kasper

EXHIBIT PX-22-H

Apr-30-13		0.20	0.00	DCB
May-01-13		0.30	0.00	DCB
May-06-13		0.10	0.00	DCB
May-10-13		0.10	0.00	DCB
May-30-13		0.10	0.00	DCB
Jun-11-13		0.20	0.00	DCB
Jun-12-13		0.30	0.00	DCB
Jun-17-13		0.20	0.00	DCB
Jun-28-13		0.20	0.00	DCB
		0.20	0.00	DCB
Jul-02-13		0.30	0.00	DCB
Jul-03-13		0.20	0.00	DCB
Jul-05-13		0.30	0.00	DCB
Jul-09-13		0.10	0.00	DCB
Jul-11-13		0.20	0.00	DCB
Jul-16-13		0.10	0.00	DCB
Jul-19-13		0.10	0.00	DCB
Sep-04-13		0.30	0.00	DCB
Sep-06-13		2.50	0.00	DCB
Sep-26-13	Flat Fee Agreement		1,400.00	DCB

Flate Fee Capped Flat Fee Adjustment to reconcile with flat fee	-303.32	DCB
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Totals	9.40	<u>\$1,096.68</u>
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DISBURSEMENTS

Jun-25-13	Prothonotary - Philadelphia SPA filing fee	306.98	
Jul-24-13	4735 - 050913 - FedEx Miller Rasp	36.02	
	4735 - 050913 - FedEx Miller Rasp	19.68	
	4735 - 050913 - FedEx Miller Rasp	21.69	
	4735 - 050913 - FedEx Miller Rasp	13.35	
Sep-06-13	Miller Raspberry	41.58	
	Totals	<u>\$439.30</u>	

Total Fee & Disbursements	\$1,535.98
Trust Transferred at Billing	1,093.02
Retainers Applied	442.96

PAY THIS AMOUNT:	\$0.00
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TAX ID Number 11-3755480

PAYMENT ACTIVITY

Sep-25-13	General Retainer	442.96	
Sep-26-13	Payment for invoice: 1413	1,093.02	
	Total Payments	<u>\$1,535.98</u>	

TRUST STATEMENT

		Disbursements	Receipts
Feb-18-13	Received From: Helena Miller Trust Deposit		1,400.00
Jun-25-13	Paid To: Prothonotary Miller/Raspberry	306.98	
Sep-26-13	Paid To: The Law Office of David C. Berman Payment for invoice: 1413	1,093.02	
	Total Trust	<hr/> \$1,400.00	<hr/> \$1,400.00
	Trust Balance		\$0.00

September 11, 2013

Helena M. Miller
Dara F. Raspberry

Philadelphia, PA

Re: Second Parent Adoption

Dear Helena and Dara:

Below is a summary of the costs related to your Second Parent Adoption of Z which are not covered by the \$1,400 attorney fee.

Federal Express - Petition to clients for execution	\$ 19.68
Federal Express - Return Petition to attorney for filing	\$ 19.68
Federal Express - Petition to Prothonotary for filing	\$ 21.69
Federal Express - Return time stamped Petition to attorney	\$ 13.35
Prothonotary - Philadelphia SPA filing fee	\$306.98
Certificate of Decree	\$ 41.58
Two (2) Birth Certificates (to be paid)	\$ <u>20.00</u>
	\$442.96

Please note that the two Birth Certificates will be ordered after October 7, 2013. It is customary to wait 3 to 4 weeks after the adoption hearing before requesting a birth certificate so that Vital Records has received all paperwork from Philadelphia.

Please call with any questions.

Sincerely yours,



David C. Berman

DCB:ddw
Enclosure